SOUTH HACKENSACK BOARD OF EDUCATION

Monday, April 27, 2020 Regular Meeting Time 7:00 p.m.

- A. Meeting called to order at:
- B. Announcement of adequate meeting:

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the South Hackensack Board of Education has caused notice of meetings published in The Record by having the date, time and place thereof posted. Notice was also placed on the Bulletin Board in the Municipal Building and in the Lobby of Memorial School.

- C. Roll call
- D. Flag Salute
- E. Presentations: NJSLS Science

and 2020-2021 Budget

F. Public Hearing on Resolutions to be acted upon this meeting.

Residents are requested to state their names, addresses and subject matter. Issues raised by members of the public may or may not be responded to by the Board. All comments will be considered and a response will be forthcoming if and when appropriate. The Board asks that members of the public be courteous and mindful of the rights of other individuals when speaking. Specifically, comments regarding students and employees of the District are discouraged and will not be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility nor will it be liable for any comments made by members of the public. Members of the public should consider their comments in light of the legal rights of those affected or identified in their comments and be aware that they are legally responsible and liable for their comments.

G. Approval of Minute(s): None

H. Correspondence: 3/2020

- I. Report of the Superintendent
- J. Old Business
- K. New Business
- L. Open Public Hearing

Residents are requested to state their names, addresses and subject matter. Issues raised by members of the public may or may not be responded to by the Board. All comments will be considered and a response will be forthcoming if and when appropriate. The Board asks that members of the public be courteous and mindful of the rights of other individuals when speaking. Specifically, comments regarding students and employees of the District are discouraged and will not be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility nor will it be liable for any comments made by members of the public. Members of the public should consider their comments in light of the legal rights of those affected or identified in their comments and be aware that they are legally responsible and liable for their comments.

- M. Private Session (If necessary)
- N. Adjournment

OLD BUSINESS NONE

| NEW BUSINESS | |
|----------------------------------|--------------|
| CONSENT AGENDA: MOTIONS 1 | THROUGH 17 |
| MOTIONED BY: | SECONDED RY: |

1. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the following for the school year 2019-2020: Accept Monthly Discipline Report

| Month | In-School Suspensions |
|----------------|-----------------------|
| September 2019 | 0 |
| October 2019 | 0 |
| November 2019 | 0 |
| December 2019 | 0 |
| January 2020 | 2 |
| February 2020 | 0 |
| March 2020 | 0 |

2. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the following for the school year 2019-2020:

Accept Monthly Superintendent HIB Report and approves the actions recommended by the Superintendent for the following incidents: (if applicable)

| Month | HIB Incidents |
|----------------|---------------|
| September 2019 | 0 |
| October 2019 | 0 |
| November 2019 | 0 |
| December 2019 | 0 |
| January 2020 | 1 |
| February 2020 | 0 |
| March 2020 | 0 |

3. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the following for the school year 2019-2020: (Attachment A)

The monthly district calendar

- 4. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the amended district calendar for the school year 2019-2020. (Attachment B)
 - * The last day of school will be June 17, 2020.
- 5. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education ratify the following request for academic credit:

| .Name | University | Session/Date(s) | Course | Credits |
|------------------|--|--------------------------------|---|---------|
| Michele Petrella | University of California San Diego | Spring 2020 / April 6, 2020 | Educating the Whole Student: Mindful and Social-Emotional Learning in the Classroom | 3.3 |

6. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the following request for academic credit:

| Name | University | Session/Date(s) | Course | Credits |
|----------------|--|-----------------|--|---------|
| Valentine Thom | University of California San Diego | Spring 2020 | Google as a Classroom Tool for Learning (K-12) | 3.3 |
| Valentine Thom | University of California San Diego | Spring 2020 | Vocabulary-Building Strategies for Students in Grades 4- 12 | 3.3 |

7. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the hiring of Kristina Jimenez as the school nurse effective September 1, 2020 through June 30, 2021 at an estimated salary of *\$71,475.

*pending contract negotiations

8. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve creation of the position of Principal.

9. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education ratify the contract between Academic Services, LLC and

- the South Hackensack Board of Education to provide Orton Gillingham multisensory instruction for student #468 at a rate of \$75.00 per hour twice a week from April 20th, 2020 through June 30th, 2020.
- 10. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve I & T Electrical Lighting, LLC to repair and install LED lights in the schools parking lot at a cost not to exceed \$3,500.00.
- 11. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the attached resolution Opposing Delay in Transmission of Quarterly Property Tax Revenue to School Districts. (Attachment C)
- 12. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the proposal from EI Associates for Professional Architectural and Engineering Services for the Long Range Facility Plan Update not to exceed \$12,600.00
- 13. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the Business Administrator to pay April 2020 bills.
- 14. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the actual payroll for the month of March 2020 in the amount of \$294,352.60 that the President of the Board, the School Business Administrator and the Superintendent be, and they hereby are, authorized to sign warrants up to and including the above.
- 15. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the estimated payroll for the month of April 2020 in the amount of \$300,000.00 the President of the Board, the School Business Administrator and the Superintendent be, and they hereby are, authorized to sign warrants up to and including the above \$300,000.00.

16. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the Bill List for March 2020.

(Attachment D)

| Fund 10 | \$ 743,523.95 |
|---------|------------------|
| Fund 20 | \$ 5,724.06 |
| Fund 30 | \$ 0 |
| Fund 40 | \$ 0 |
| Fund 50 | \$ 4,259.92 |
| Total | \$ 753,507.93 |

17. Be it Resolved that upon the recommendation of the Superintendent of Schools the South Hackensack Board of Education approve the 2020-2021 school year budget as follows:

| | <u>Budget</u> | Tax Levy | |
|--|------------------------|-------------|------|
| Total General Fund Total Special Revenue | \$8,998,760 \$ 146, | \$7,938,815 | N/A |
| Total Debt Service | \$ 595,795 | \$ 595,795 | IV/A |
| Grand Total | \$9,741,255 | \$8,534,610 | |

Attachment A

April 2020

South Hackensack School District - Memorial School / Calendars

| Sun | Mon | Tue | Wed | Thu | Fri | Set | |
|---------|--|--|--|---|---|-----|--|
| | | | Access for ELL's Grades | 2 1-12 | 30 | a . | |
| | | | Cencelled PEO Spring B | Cancelled PEO Spring Basket Raffle & Mother's Day Pre-Sale | | | |
| | | | Super Hero Day - Weer a super hero shirt | Literacy Love - Take a picture Reading your favorite book | Family Fun Day - Take a picture doing something fun with your family | | |
| 5 | 6 Access for ELL's Grades | 1-12 | 1 | ŝ | 9 | W | |
| | Cancelled PEO Spring Be | aket Reffie & Mother's Day I | re-Sale | Cancelled PEO Spring Breek Pizza | Good Friday - School Closed | | |
| | | | Cancelled Officer Phil Program Grades K-3 | MP3 Ends | | | |
| | | | Liles | | | | |
| | | | Cancelled Spring Dance for PreK thru 2nd Grade | | | | |
| 12 | 9 | H | 14 | 44 | ii. | 39 | |
| | SPRING RECESS - SCH | SPRING RECESS - SCHOOL CLOSED | | | | | |
| | Cancelled Bd, of Education Meeting | Cancelled Weshington DC Trip - 8th Grade | | | Buildog Strong Fundralaur | | |
| vii 728 | 20 | 21 | 22 | D | 24 | 25. | |
| | MP4 Begins | | | | Report Card (marking period 3) | | |
| | e-46 AM Cancelled Honor Roll Assembly (Grades 4-8) | | | | period of | | |
| 91 | 27 | 28 | 3 | 20.1 | | | |
| | Cancelled NJSLA - State | Cancelled NJSLA - State Teeting (Grades 3-8) | | | | | |
| | | | | | | | |
| | | | | | | | |

2 O

Attachment B

| | SE | PTE/ | MBE | R 20 | 19 | |
|----|----|------|-----|------|----|----|
| 5 | M | T | W | Th | F | 8 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

- 2 Labor Day School Closed
- 3 4 Teacher in-service -School Closed
- 5 Students Report
- 19 Back to School Night
- **20** 1:00 p.m. dismissal

18 Days

| _ | | MAR | | | | _ |
|----|----|-----|----|----|----|----|
| S | M | T | W | Th | P. | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

22 Days

| | C | CIC | DBER | 20 | 19 | |
|----|----|-----|------|----|----|----|
| S | M | T | W | Th | 1 | 3 |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

- 11 Teacher In-Service,-School Closed
- 14 Columbus Day School Closed

| 21 | DONE |
|------------|-------|
| 4 1 | D/U32 |

| 5 | M | T | W | Th | P. | \$ |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

- 10 Good Friday ~ School Closed
- 13 17 Spring Recess School Closed

16 Days

20 Days

| NOVEMBER 2019 | | | | | | | |
|---------------|----|----|----|----|----|----|--|
| S | M | T | W | Th | F | 5 | |
| | | | | | 1 | 2 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | |

- 5 Election Day Teacher In-Service - School Closed 7 - 8 NJEA Convention -School Closed
- 11 12 1:00 p.m. Dismissal 11 - 15 Conference Week **27** 1:00 p.m. Dismissal 28 - 29 Thanksgiving Recess -School Closed

16 Days

| \$ | M | T | W | Th | P | 8 |
|----|----|----|------|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | ľ(l | | | |

25 Memorial Day - School Closed

| DECEMBER 2019 | | | | | | | | |
|---------------|----|----|----|----|----|--|--|--|
| VL | T | W | Th | P | \$ | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | | | |
| 6 | 17 | 18 | 19 | 20 | 21 | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | | | |

20 1:00 p.m. Dismissal 23 - 31 Christmas Recess -School Closed

15 Days

| \$ | M | T | W | Th | P | 8 |
|----|----|----|------|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | in I | | | |

JUNE 2020

10 11

18 19 20

25 26 27

S M T

21

2 3 4 5

9 8

15 16 17

22 23 24

Last Day of School

| \$ | M | T | W | Th | P | 8 |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

28 29 30 13 Days **180 Total Days**

12 13

W Th F S

| JANUARY 2020 | | | | | | | |
|--------------|----|----|----|----|----|----|--|
| \$ | M | T | W | Th | E | S | |
| | | | 1 | 2 | 3 | 4 | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| 26 | 27 | 28 | 29 | 30 | 31 | | |

1 Christmas Recess - School 20 M.L. King Day - School Closed

21 Days

| ı | JULY 2020 | | | | | | | | |
|---|-----------|----|----|----|----|----|----|--|--|
| ľ | \$ | M | T | W | Th | F | \$ | | |
| | | | | 1 | 2 | 3 | 4 | | |
| | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| | 26 | 27 | 28 | 29 | 30 | 31 | | | |

- Independence Day
- 6 31 Summer Recreation Program.

| | FE | BRU | 'AR' | 7 20 | 20 | |
|----|----|-----|------|------|----|----|
| 5 | М | T | ₩ | Th | F | 3 |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

17 - 18 Winter Recess -School Closed

18 Days

Note: If more than four (4) emergency closings are utilized, it is understood days will be deducted from the calendar in the following order: February 28 (Day 1), April 6 (Day 2), April 7 (Day 3), April 8 (Day 4).

> -Approved at the April 27, 2020 **Board of Education meeting-**

Attachment C

RESOLUTION

Opposing Delay in Transmission of Quarterly Property Tax Revenue to School Districts

WHEREAS, Assembly Bill 3902, currently pending in the State Legislature, would authorize the Department of Community Affairs to permit municipalities to delay the quarterly transmission of property tax revenues to school districts during gubernatorial-declared emergencies; and

WHEREAS, New Jersey's public schools are highly dependent on property tax revenue to support education programs; and

WHEREAS, on average, local property taxes constitute close to 60% of public school revenue, with the percentage even greater in a significant number of districts; and

WHEREAS, a delay in payments from municipalities would result in a financial crisis for school districts, seriously disrupting the educational process—and bringing it to a halt; and

WHEREAS, although public school buildings are closed during the current health emergency, the education of our students is taking place through remote learning and home instruction; and

WHEREAS, continued timely transmission of school property taxes is critical for the education process to continue without interruption; and

WHEREAS, even though municipalities are designated as the authorities to collect property taxes, these taxes are levied for specific purposes—e.g., municipal, school, county, fire district—and these obligations must continue to be met; and

WHEREAS, as currently written, A-3902, which is intended to ease a financial burden on municipalities, would place a severe strain on school districts and the students and families that they serve; and

WHEREAS, the South Hackensack Board of Education recognizes the impact of the current public health emergency on the state and local governments, as well as local school districts, but believes this legislation would worsen the situation for our communities.

NOW, THEREFORE, BE IT RESOLVED that the South Hackensack Board of Education urges the State Senate and the Governor to oppose A-3902; and be it further

RESOLVED, that this resolution be delivered to Governor Phil Murphy, State Senate President Stephen M. Sweeney, Assembly Speaker Craig Coughlin; and the 36th Legislative District's representatives in the state Senate and General Assembly; and be it further

RESOLVED, that copies of this resolution be sent to the New Jersey School Boards Association.

Check Journal
Rec and Unrec checks

South Hackensack BOE Hand and Machine checks

Attachment Dpage 1 of 2

04/23/20 10:19

Starting date 3/1/2020

Ending date 3/31/2020

| Cknum | | Date | Rec date | Vcode | Vendor name | | Check amount |
|----------|---|----------|----------|-------------|-------------------------------|-----------------------|-------------------|
| 000320 | Н | 03/10/20 | | 0699 | State Of NJ Health Bo | en.prog. | \$73,658.58 |
| 022053 | Н | 03/10/20 | | 0595 | Public Employees' Re | etirement System | \$63,929.00 |
| 043280 | | 03/10/20 | | 0892 | Allegro School, Inc | | \$10,880.00 |
| 043281 | | 03/10/20 | | 0057 | Arrow Elevator Incorp | porated | \$640.00 |
| 043282 | | 03/10/20 | | 0064 | Avaya Inc. | | \$142.43 |
| 043283 | | 03/10/20 | | Z729 | Bergen County ETTC | : | \$200.00 |
| 043284 | | 03/10/20 | | 0089 | Bergen County Speci | al Services School Di | \$390.00 |
| 043285 | | 03/10/20 | | 0090 | Bergen County Tech. | Schools | \$19,012.80 |
| 043286 | | 03/10/20 | | M620 | Bergenfield Board of | Education | \$6,318.18 |
| 043287 | | 03/10/20 | | 0119 | Broad U.S.A., Inc | | . \$6,831.00 |
| 043288 | | 03/10/20 | | 0849 | Browns Janitorial Eq | uipment | \$101.53 |
| 043289 | | 03/10/20 | | 0126 | CDW Government, In | C | \$83.00 |
| 043290 | | 03/10/20 | | T126 | Crisis Prevention Ins | titute, Inc | \$300.00 |
| 043291 | | 03/10/20 | | 0193 | Deli Financial Service | s L.P. | \$4,685.87 |
| 043292 | | 03/10/20 | | 0196 | Delta Dental Of New | Jersey, Inc | \$6,177.54 |
| 043293 | | 03/10/20 | | 0266 | Fedex | | \$145.00 |
| 043294 | | 03/10/20 | | 0857 | Fogarty and Hara, Co | unsellors-at-Law | \$280.00 |
| 043295 | | 03/10/20 | | 0291 | Gerber Tours, Inc | | \$15,089.00 |
| 043296 | | 03/10/20 | | 0306 | Hackensack Board Of | f Education | \$124,262.85 |
| 043297 | | 03/10/20 | | 0130 | Konica Minolta Premi | er Finance | \$1,368.08 |
| 043298 | | 03/10/20 | | 0433 | Manuel Diaz | | \$960.00 |
| 043299 | | 03/10/20 | | C409 | NJSHA | | \$220.00 |
| 043300 | | 03/10/20 | | 3564 | Omni Waste Services | , Inc | \$386.43 |
| 043301 | | 03/10/20 | | 0542 | Orlental Trading | | \$118.94 |
| 043302 | | 03/10/20 | | 0545 | PSE&GCo. | | \$8,421.70 |
| 043303 | | 03/10/20 | | 0439 | Pearson Clinical Asse | esment | \$326.48 |
| 043304 | | 03/10/20 | | 0920 | Pitney Bowes Inc. | | \$147.84 |
| 043305 | | 03/10/20 | | 0882 | ReadyRefresh by Nes | tie | \$208.79 |
| 043306 | | 03/10/20 | | 0632 | Rullo & Juillet Associ | ates, Inc | \$3,005.00 |
| 043307 | | 03/10/20 | | 0672 | Silvio Marini | | \$42.22 |
| 043308 | | 03/10/20 | | 0684 | South Bergen Jointur | e Comm. | \$84,366.12 |
| 043309 | | 03/10/20 | | 0695 | Staples Business Adv | antage | \$489.92 |
| 043310 | | 03/10/20 | | D196 | Swing Education inc. | | \$1,957.50 |
| 043311 | | 03/10/20 | | 0776 | Treasurer, State of NJ | | \$440.00 |
| 043312 | | 03/10/20 | | 0968 | US Games | | \$149.00 |
| 043313 | | 03/10/20 | | 0861 | USA Security Service | s, inc | \$150.00 |
| 331200 | | 03/31/20 | | PAY | South Hackensack BC | DE Payroll | \$294,352.60 |
| 332200 | H | 03/31/20 | | 0108 | Board Of Ed. Payroli | Agency | \$4,507.90 |
| 333200 H | Н | 03/31/20 | | 0108 | Board Of Ed. Payroll A | gency | \$16,612.98 |

Check Journal Rec and Unrec checks

South Hackensack BOE Hand and Machine checks

Page 2 of 2 04/23/20 10:19

Starting date 3/1/2020

Ending date 3/31/2020

| Cknum | Date | Rec date | Vcode Vendor name | Check amount |
|--------|----------|----------|------------------------------------|--------------|
| 413304 | 03/10/20 | | A657 Wallington Board of Education | \$2,149.65 |
| | | | Fund Totals | |
| | | 10 | GENERAL CURRENT EXPENSE | \$16,612.98 |
| | | 11 | GENERAL CURRENT EXPENSE | \$726,910.97 |
| | | 20 | SPECIAL REVENUE FUNDS | \$5,724.06 |
| | | 50 | FUND 50 | \$4,259.92 |
| | | | Total for all checks listed | \$753,507.93 |

Prepared and submitted by: Lizatety Charles
Board Secretary

Petty cash disbursements:

None

Food disbursements: Check#

None

| Athletic disburs | ements: | Check# | |
|------------------|------------------|--------|-------|
| 2/6/2020 | Tom Gorman | 1695 | 55.00 |
| 2/6/2020 | Tom Gorman | 1696 | 55.00 |
| 2/6/2020 | Charles Harvath | 1697 | 55.00 |
| 2/6/2020 | Charles Harvath | 1698 | 55.00 |
| 2/6/2020 | Michael Levine | 1699 | 55.00 |
| 2/6/2020 | Michael Levine | 1700 | 55.00 |
| 2/6/2020 | Charles Harvath | 1701 | 55.00 |
| 2/6/2020 | Kenneth Martoral | 1702 | 55.00 |
| 2/7/2020 | Wayne Briggs | 1703 | 55.00 |
| 2/7/2020 | Wayne Briggs | 1704 | 55.00 |
| 2/7/2020 | Michael Crowley | 1705 | 55.00 |
| 2/7/2020 | Michael Crowley | 1706 | 55.00 |
| 2/7/2020 | Bruce Cohen | 1707 | 55.00 |
| 2/7/2020 | Bruce Cohen | 1708 | 55.00 |
| 2/7/2020 | Raymond Perez | 1709 | 55.00 |
| 2/7/2020 | Raymond Perez | 1710 | 55.00 |
| 2/10/2020 | Jesus Rivera | 1711 | 55.00 |
| 2/10/2020 | Jesus Rivera | 1712 | 55.00 |
| 2/10/2020 | Michael Crowley | 1713 | 55.00 |
| 2/10/2020 | Michael Crowley | 1714 | 55.00 |
| 2/10/2020 | Ted Madga | 1715 | 55.00 |
| 2/10/2020 | Ted Madga | 1716 | 55.00 |
| 2/10/2020 | Julius Rodriguez | 1717 | 55.00 |
| 2/10/2020 | Julius Rodriguez | 1718 | 55.00 |
| 2/11/2020 | Tom Gorman | 1719 | 55.00 |

| Athletic disbursements: | | Check# | | |
|-------------------------|------------------|--------|-------|--|
| | | | | |
| 2/11/2020 | Tom Gorman | 1720 | 55.00 | |
| 2/11/2020 | William O'Toole | 1721 | 55.00 | |
| 2/11/2020 | William O'Toole | 1722 | 55.00 | |
| 2/11/2020 | Anthony Jones | 1723 | 55.00 | |
| 2/11/2020 | Anthony Jones | 1724 | 55.00 | |
| 2/11/2020 | Alexander Manzo | 1725 | 55.00 | |
| 2/11/2020 | Alexander Manzo | 1726 | 55.00 | |
| 2/12/2020 | Robert Neilley | 1727 | 55.00 | |
| 2/12/2020 | Robert Neilley | 1728 | 55.00 | |
| 2/12/2020 | William O'Toole | 1729 | 55.00 | |
| 2/12/2020 | William O'Toole | 1730 | 55.00 | |
| 2/12/2020 | Jesus Rivera | 1731 | 55.00 | |
| 2/12/2020 | Jesus Rivera | 1732 | 55.00 | |
| 2/12/2020 | Raymond Perez | 1733 | 55.00 | |
| 2/12/2020 | Raymond Perez | 1734 | 55.00 | |
| 2/1/3/2020 | Philip Reinhardt | 1735 | 55.00 | |
| 2/1/3/2020 | Philip Reinhardt | 1736 | 55.00 | |
| 2/1/3/2020 | Nick Ramagli | 1737 | 55.00 | |
| 2/1/3/2020 | Nick Ramagli | 1738 | 55.00 | |
| | _ | | | |